

atha

arjuna-viṣāda-yogo nāma

prathamo'dhyāyaḥ |

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bhagavat-śaṅkarācārya-kṛta-bhāṣyam

upodghāṭaḥ

om̐

nārāyaṇaḥ paro'vyaktād aṇḍam avyakta-sambhavam |
aṇḍasyāntas tv ime lokāḥ sapta-dvīpā ca medinī ||

sa bhagavān sṛṣṭvedaṁ jagat | tasya ca sthitim cikīrṣuḥ marīdyādīn agre sṛṣṭvā prajāpatīn
pravṛtti-lakṣaṇaṁ dharmāṁ grāhayāmāsa vedoktam | tato'nyān ca sanaka-sanandanādīn
utpādyā nivṛtti-lakṣaṇaṁ dharmāṁ jñāna-vairāgya-lakṣaṇaṁ grāhayāmāsa | dvividho hi
vedokto dharmāḥ pravṛtti-lakṣaṇo nivṛtti-lakṣaṇas ca | jagataḥ sthiti-kāraṇam | prāṇinām
sākṣād abhyudaya-niḥśreyasa-hetur yaḥ sa dharmo brāhmaṇādyair varṇibhir āśramibhiś ca
śreyo'rthibhir anuṣṭhīyamānaḥ | dīrghena kālena anuṣṭhātṛṇām kāmodbhavād dhīyamāna-
viveka-jñāna-hetukena adharmaṇa abhibhūyamāne dharme pravardhamāne ca adharma
jagataḥ sthitim paripipālayiṣuḥ sa ādi-kartā nārāyaṇākhyo viṣṇur bhaumasya brahmaṇo
brāhmaṇatvasya cābhirakṣaṇārthaṁ devakyāṁ vasudevād amśena kṣṣṇaḥ kila sambabhūva
| brāhmaṇatvasya hi rakṣaṇena rakṣitaḥ syād vaidiko dharmāḥ tad-adhīnatvād varṇāśrama-
bhedānām |

sa ca bhagavān jñānaiśvarya-śakti-bala-vīrya-tejobhiḥ sadā sampannas triguṇātmikām
vaiṣṇavīm svām māyām mūla-prakṛtim vaśīkṛtya ajo'vyayo bhūtānām īśvaro nitya-śuddha-
buddha-mukta-svabhāvo'pi san sva-māyayā dehavān iva jāta iva ca lokānugrahaṁ kurvan
lakṣyate | sva-prayojanābhāve'pi bhūtānujighṛkṣayā vaidikaṁ hi dharmā-dvayam arjunāya
śoka-moha-mahodadhau nimagnāya upadideśa guṇādhikair hi grhīto'nuṣṭhīyamānaś ca
dharmāḥ pracayaṁ gamiṣyatīti | taṁ dharmāṁ bhagavatā yathopadiṣṭaṁ veda-vyāsaḥ
sarvajño bhagavān gītākhyaiḥ saptabhiḥ śloka-śatair upanibabandha |

tad idaṁ gītā-śāstraṁ samasta-vedārtha-sāra-saṅgraha-bhūtaṁ durvijñayārthaṁ tad-
arthāviṣkaraṇāya anekair vivṛta-pada-padārtha-vākya-vākyārtha-nyāyam api atyanta-
viruddhānekārthatvena laukikair grhyamāṇam upalabhyāhaṁ vivekato'rtha-nirdhāraṇārthaṁ
saṁkṣepato vivaraṇaṁ kariṣyāmi |

tasya asya gītā-śāstrasya saṁkṣepataḥ prayojanaṁ paraṁ niḥśreyasaṁ sa-hetukasya
saṁsārasya atyantoparama-lakṣaṇam | tac ca sarva-karma-sannyāsa-pūrvakād ātma-jñāna-
niṣṭhā-rūpād dharmād bhavati | tathā imam eva gītārtha-dharmam uddīśya
bhagavataivoktam | [sa hi dharmah suparyāpto brahmaṇah pada-vedane](#) [Mbh 14.16.12] ity
anugītāsu | tatraiva coktaṁ – [naiva dharmī na cādharmī na caiva hi śubhāśubhī](#) [Mbh
14.19.7] [yaḥ syād ekāyane līnas tūṣṇīm kiṁcid acintayan](#) [Mbh 14.19.1] [jñānaṁ
saṁnyāsa-lakṣaṇam](#) [Mbh 14.43.26] iti ca | ihāpi cānte uktam arjunāya – [sarva-dharmān
parityajya mām ekaṁ śaraṇam vraja](#) [Gītā 18.66] iti |

abhyudayārtho’pi yaḥ pravṛtti-lakṣaṇo dharmo varṇān āśramāṁś coddīśya vihitaḥ sa
devādi-sthāna-prāpti-hetur api san īśvarārpaṇa-buddhyānuṣṭhīyamānaḥ sattva-śuddhaye
bhavati phalābhisandhi-varjitaḥ | śuddha-sattvasya ca jñāna-niṣṭhāyogyatā-prāpti-dvāreṇa
jñānotpatti-hetutvena ca niḥśreyasa-hetutvam api pratipadyate | tathā cemam evārtham
abhisandhāya vakṣyati [brahmaṇy ādhāya karmāṇi](#) [Gītā 5.10] [yoginaḥ karma kurvanti
saṅgam tyaktvātma-śuddhaye](#) [Gītā 5.11] iti |

imaṁ dviprakāraṁ dharmāṁ niḥśreyasa-prayojanam | paramārtha-tattvaṁ ca
vāsudevākhyāṁ para-brahmābhidheya-bhūtaṁ viśeṣataḥ abhivyañjayad viśiṣṭa-prayojana-
sambandhābhidheyavad gītā-śāstram | yatas tad-artha-vijñānena samasta-puruṣārtha-
siddhiḥ | ataḥ tad-vivaraṇe yatnaḥ kriyate mayā | |

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**dharma-kṣetre kuru-kṣetre samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāś caiva kim akurvata saṁjaya || 1 ||**

**saṁjaya uvāca
dṛṣṭvā tu pāṇḍavānīkaṁ vyūḍhaṁ duryodhanas tadā |
ācāryam upasaṁgamyā rājā vacanam abravīt || 2 ||**

**paśyaitāṁ pāṇḍu-putrāṇām ācārya mahatīṁ camūm |
vyūḍhāṁ drupada-putreṇa tava śiṣyeṇa dhīmatā || 3 ||**

**atra śūrā maheṣvāsā bhīmārjuna-samā yudhi |
yuyudhāno virāṭas ca drupadaś ca mahārathaḥ || 4 ||**

**dhṛṣṭaketuś cekitānaḥ kāśirājaś ca vīryavān |
purujit kuntibhojaś ca śaibyaś ca nara-puṁgavaḥ || 5 ||**

**yudhāmanyuś ca vikrānta uttamaujaś ca vīryavān |
saubhadro draupadeyaś ca sarva eva mahā-rathāḥ || 6 ||**

**asmākaṁ tu viśiṣṭā ye tān nibodha dvijottama |
nāyakā mama sainyasya saṁjñārthaṁ tān bravīmi te || 7 ||**

bhavān bhīṣmaś ca karṇaś ca kṛpaś ca samitiṃjayaḥ |
aśvatthāmā vikarṇaś ca saumadattir jayadrathaḥ || 8 ||

anye ca bahavaḥ śūrā mad-arthe tyakta-jīvitāḥ |
nānā-śāstra-praharaṇāḥ sarve yuddha-viśāradāḥ || 9 ||

aparyāptaṃ tad asmākaṃ balaṃ bhīṣmābhirakṣitam |
paryāptaṃ tv idam eteṣāṃ balaṃ bhīmābhirakṣitam || 10 ||

ayaneṣu ca sarveṣu yathā-bhāgam avasthitāḥ |
bhīṣmam evābhirakṣantu bhavantaḥ sarva eva hi || 11 ||

tasya saṃjanayan harṣaṃ kuru-vṛddhaḥ pitāmahaḥ |
siṃha-nādaṃ vinadyoccaiḥ śaṅkhaṃ dadhmau pratāpavān || 12 ||

tataḥ śaṅkhāś ca bheryaś ca paṇavānaka-gomukhāḥ |
sahasāvābhyananyanta sa śabdāḥ tumulo'bhavat || 13 ||

tataḥ śvetair hayair yukte mahati syandane sthitau |
mādhavaḥ pāṇḍavaś caiva divyau śaṅkhau pradadhmau || 14 ||

pāñcājanyaṃ hr̥ṣīkeśo devadattaṃ dhanaṃjayaḥ |
pauṇḍraṃ dadhmau mahā-śaṅkhaṃ bhīma-karmā vṛkodaraḥ || 15 ||

ananta-vijayaṃ rājā kuntī-putro yudhiṣṭhiraḥ |
nakulaḥ sahadavaś ca sughoṣa-maṇipuṣpakau || 16 ||

kāśyaś ca parameśvāsaḥ śikhaṇḍī ca mahā-rathaḥ |
dhṛṣṭadyumno virāṭaś ca sātyakiś cāparājitaḥ || 17 ||

drupado draupadeyāś ca sarvaśaḥ pṛthivī-pate |
saubhadraś ca mahābāhuḥ śaṅkhān dadhmau pṛthak pṛthak || 18 ||

sa ghoṣo dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat |
nabhaś ca pṛthivīm caiva tumulo vyanunādayan || 19 ||

atha vyavasthitān dṛṣṭvā dhārtarāṣṭrān kapi-dhvajaḥ |
pravṛtte śāstra-saṃpāte dhanur udyamya pāṇḍavaḥ || 20 ||

hr̥ṣīkeśaṃ tadā vākyam idam āha mahī-pate |
senayor ubhayor madhye rathaṃ sthāpaya me'cyuta || 21 ||

yāvad etān nirīkṣe'haṃ yoddhu-kāmān avasthitān |
kair mayā saha yoddhavyam asmin raṇa-samudyame || 22 ||

yotsyamānān avekṣe'haṁ ya ete'tra samāgatāḥ |
dhārtarāṣṭrasya durbuddher yuddhe priya-cikīrṣavaḥ || 23 ||

evam ukto hṛṣīkeśo guḍākeśena bhārata |
senayor ubhayor madhye sthāpayitvā rathottamam || 24 ||

bhīṣma-droṇa-pramukhataḥ sarveṣāṁ ca mahīkṣitām |
uvāca pārtha paśyaitān samavetān kurūn iti || 25 ||

tatrāpaśyat sthitān pārthaḥ pitṛn atha pitāmahān |
ācāryān mātulān bhrātṛn putrān pautrān sakhīms tathā || 26 ||

śvaśūrān suhṛdaś caiva senayor ubhayor api |
tān samīkṣya sa kaunteyaḥ sarvān bandhūn avasthitān || 27 ||

kṛpayā parayāviṣṭo viṣīdann idam abravīt |
dṛṣṭvemaṁ svajānaṁ kṛṣṇa yuyutsuṁ samupasthitam || 28 ||

sīdanti mama gātrāṇi mukhaṁ ca pariśuśyati |
vepathuś ca śarīre me romaharṣaś ca jāyate || 29 ||

gāṇḍīvaṁ sraṁsate hastāt tvak caiva paridahyate |
na ca śaknomy avasthātuṁ bhramatīva ca me manaḥ || 30 ||

nimittāni ca paśyāmi viparītāni keśava |
na ca śreyo'nupaśyāmi hatvā svajanam āhave || 31 ||

na kāṅkṣe vijayaṁ kṛṣṇa na ca rājyaṁ sukhāni ca |
kiṁ no rājyena govinda kiṁ bhogair jīvitena vā || 32 ||

yeṣāṁ arthe kāṅkṣitaṁ no rājyaṁ bhogāḥ sukhāni ca |
ta ime'vasthitā yuddhe prāṇāms tyaktvā dhanāni ca || 33 ||

ācāryāḥ pitarāḥ putrās tathaiva ca pitāmahāḥ |
mātulāḥ śvaśūrāḥ pautrāḥ śyālāḥ sambandhinas tathā || 34 ||

etān na hantum icchāmi ghnato'pi madhusūdana |
api trailokya-rājyasya hetoḥ kiṁ nu mahī-kṛte || 35 ||

nihatya dhārtarāṣṭrān naḥ kā prītiḥ syāj janārdana |
pāpam evāśrayed asmān hatvaitān ātatāyinaḥ || 36 ||

tasmān nārha vyaṁ hantuṁ dhārtarāṣṭrān sva-bāndhavān |
svajānaṁ hi kathaṁ hatvā sukhinaḥ syāma mādharma || 37 ||

yady apy ete na paśyanti lobhopahata-cetasah |
kula-kṣaya-kṛtaṁ doṣaṁ mitra-drohe ca pātakam || 38 ||

kathaṁ na jñeyam asmābhiḥ pāpād asmān nivartitum |
kula-kṣaya-kṛtaṁ doṣaṁ prapaśyadbhir janārdana || 39 ||

kula-kṣaye praṇaśyanti kula-dharmāḥ sanātanāḥ |
dharma naṣṭe kulaṁ kṛtsnam adharmo'bhibhavaty uta || 40 ||

adharmābhibhavāt kṛṣṇa praduśyanti kula-striyaḥ |
strīṣu duṣṭāsu vārṣṇeya jāyate varṇa-saṁkaraḥ || 41 ||

saṁkaro narakāyaiva kula-ghnānām kulasya ca |
patanti pitaro hy eṣām lupta-piṇḍodaka-kriyāḥ || 42 ||

doṣair etaiḥ kula-ghnānām varṇa-saṁkara-kāraikāḥ |
utsādyante jāti-dharmāḥ kula-dharmās ca śāśvatāḥ || 43 ||

utsanna-kula-dharmāṇām manuṣyāṇām janārdana |
narake niyataṁ vāso bhavatīty anuśuśrūma || 44 ||

aho bata mahat pāpaṁ kartuṁ vyavasitā vayam |
yad rājya-sukha-lobhena hantuṁ svajanam udyatāḥ || 45 ||

yadi mām apratīkāram aśastraṁ śastra-pāṇayaḥ |
dhārtarāṣṭrā raṇe hanyus tan me kṣemataraṁ bhavet || 46 ||

evam uktvārjunaḥ saṁkhye rathopastha upāviśat |
visṛjya saśaraṁ cāpaṁ śoka-saṁvigna-mānasaḥ || 47 ||

iti śaṅkarācārya-kṛte gītā-bhāṣye prathamodhyāyaḥ
|| 1 ||